



# CITY OF LOCKPORT

## NEW CONSTRUCTION (INDUSTRIAL/COMMERCIAL) PERMIT FORM

### SITE INFORMATION:

Address(es): \_\_\_\_\_  
Lot No.: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
Zoning Classification: \_\_\_\_\_ Building Use: \_\_\_\_\_  
P.I.N. #: \_\_\_\_\_ Number of Units: \_\_\_\_\_  
Estimated Construction Cost: \$ \_\_\_\_\_

### APPLICANT INFORMATION:

Printed Name: \_\_\_\_\_ Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_ Email: \_\_\_\_\_

**I HERBY CERTIFY THAT I HAVE READ, UNDERSTAND AND AGREE TO CONFORM TO ALL GOVERNING INFORMATION AND REGULATIONS SET FORTH BY THE CITY COUNCIL OF LOCKPORT.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### PRIMARY CONTACT: (For plan review comments/questions)

Printed Name: \_\_\_\_\_ Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_ Email: \_\_\_\_\_

### Legal owner of property (Provide partnership, corporation/LLC information if applicable)

Printed Name: \_\_\_\_\_ Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_ Email: \_\_\_\_\_

### ARCHITECT INFORMATION:

Architect: \_\_\_\_\_ Phone #: \_\_\_\_\_  
Address: \_\_\_\_\_

### CONTRACTOR INFORMATION (\*All contractors must be registered with the City of Lockport)

#### **Carpentry:**

Company: \_\_\_\_\_ Phone#: \_\_\_\_\_  
Address: \_\_\_\_\_

#### **Electrical:**

Company: \_\_\_\_\_ Phone#: \_\_\_\_\_  
Address: \_\_\_\_\_

**Excavation:**

Company: \_\_\_\_\_ Phone#: \_\_\_\_\_

Address: \_\_\_\_\_

**Concrete:**

Company: \_\_\_\_\_ Phone#: \_\_\_\_\_

Address: \_\_\_\_\_

**General:**

Company: \_\_\_\_\_ Phone#: \_\_\_\_\_

Address: \_\_\_\_\_

**Gypsum:**

Company: \_\_\_\_\_ Phone#: \_\_\_\_\_

Address: \_\_\_\_\_

**HVAC:**

Company: \_\_\_\_\_ Phone#: \_\_\_\_\_

Address: \_\_\_\_\_

**Masonry:**

Company: \_\_\_\_\_ Phone#: \_\_\_\_\_

Address: \_\_\_\_\_

**Plumbing:**

Company: \_\_\_\_\_ Phone#: \_\_\_\_\_

Address: \_\_\_\_\_

**Roofing:**

Company: \_\_\_\_\_ Phone#: \_\_\_\_\_

Address: \_\_\_\_\_

**Sewer & Water:**

Company: \_\_\_\_\_ Phone#: \_\_\_\_\_

Address: \_\_\_\_\_

**Fire Sprinkler:**

Company: \_\_\_\_\_ Phone#: \_\_\_\_\_

Address: \_\_\_\_\_

**Fire Alarm:**

Company: \_\_\_\_\_ Phone#: \_\_\_\_\_

Address: \_\_\_\_\_

**Other:**

Company: \_\_\_\_\_ Phone#: \_\_\_\_\_

Address: \_\_\_\_\_

**THESE MUST BE COMPLETELY FILLED IN FOR PERMIT TO BE PROCESSED**

**SQUARE FOOTAGE OF:**

Assembly: \_\_\_\_\_  
Business: \_\_\_\_\_  
Office: \_\_\_\_\_  
Storage: \_\_\_\_\_  
Lot Area: \_\_\_\_\_

**NUMBER OF:**

Population Equivalent: \_\_\_\_\_  
\*This is typically determined by your engineer  
Bathrooms: ( ) Full ( ) Partial  
Sprinkler System (Y/N): \_\_\_\_\_  
Stories: \_\_\_\_\_  
Parking Spaces: \_\_\_\_\_

**FOR OFFICE USE ONLY**

Permit #: \_\_\_\_\_

Building Dept. Approval: \_\_\_\_\_ Date: \_\_\_\_\_

Planning Dept. Approval: \_\_\_\_\_ Date: \_\_\_\_\_

**SET BACKS**

Front: \_\_\_\_\_  
Rear: \_\_\_\_\_  
Left: \_\_\_\_\_  
Right: \_\_\_\_\_  
Other: \_\_\_\_\_

Elevation: \_\_\_\_\_  
Flood Plain (Y/N): \_\_\_\_\_  
Zoning Compliance (Y/N): \_\_\_\_\_  
TIF District (Y/N): \_\_\_\_\_  
Historic District (Y/N): \_\_\_\_\_  
Other Incentives: \_\_\_\_\_

**FEES:**

Building Permit: \$ \_\_\_\_\_  
Grading Permit Fee: \$ \_\_\_\_\_  
Engineering Fee: \$ \_\_\_\_\_  
Plumb. Insp. Fee: \$ \_\_\_\_\_  
Plan Review: \$ \_\_\_\_\_  
Street Bond: \$ \_\_\_\_\_  
Total Fees: \$ \_\_\_\_\_

Temp. Water Usage: \$ \_\_\_\_\_  
Occupancy Permit: \$ \_\_\_\_\_  
Building Insp. Fee: \$ \_\_\_\_\_  
Elect. Insp. Fee: \$ \_\_\_\_\_  
Sewer Tap On Fee: \$ \_\_\_\_\_  
Water Tap On Fee: \$ \_\_\_\_\_



This application must be submitted with all commercial applications

**FIRE PROTECTION DISTRICT  
(PLAN REVIEW-BUILDING INFORMATION SHEET)**

**Business/Property Owner Contact Information:**

Business Owner/Property Owner: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business/Cell Phone: (B) \_\_\_\_\_ (C) \_\_\_\_\_  
EMAIL: \_\_\_\_\_

**Contractor Information:**

Contractor Name: \_\_\_\_\_  
Company Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business/Cell Phone: (B) \_\_\_\_\_ (C) \_\_\_\_\_  
EMAIL: \_\_\_\_\_

Location/Address of Proposed Construction: \_\_\_\_\_  
Proposed Occupancy Type: \_\_\_\_\_

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**Description of Proposed Construction:**

New Construction \_\_\_\_\_ Building Alteration \_\_\_\_\_

Construction Type using NFPA Coding: \_\_\_\_\_ ( I(443); I(332); II(222); II(111); II(000);  
III(211); III(200); IV(2HH),  
V(111); V(000) )

Occupancy Type: \_\_\_\_\_

Building Use: \_\_\_\_\_

Occupancy Load (Based on NET space values): \_\_\_\_\_

Number of floors (Including basement/lower level): \_\_\_\_\_

Building Dimensions (In feet): \_\_\_\_\_

Total Square Footage (In feet): \_\_\_\_\_

**Description of Hazards:**

Hazardous Storage: YES \_\_\_\_\_ NO \_\_\_\_\_

Type of Hazardous Storage:

FLAMMABLE \_\_\_\_\_

COMBUSTIBLE \_\_\_\_\_

CHEMICAL \_\_\_\_\_

Quantity of Hazardous Storage:

Flammable \_\_\_\_\_ gallons/cubic feet  
COMBUSTIBLE \_\_\_\_\_ gallons/cubic feet  
CHEMICAL \_\_\_\_\_ gallons/cubic feet

Hazardous Processing: YES \_\_\_\_\_ NO \_\_\_\_\_

Type of Hazardous Processing: \_\_\_\_\_

**Description of Scope of Work:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Fire Protection Systems (EXISTING):**

Fire Alarm System: Yes \_\_\_\_\_ No \_\_\_\_\_  
Fire Sprinkler System: Yes \_\_\_\_\_ No \_\_\_\_\_  
Other: \_\_\_\_\_

**Fire Protection System(s) (NEW or Alteration) – PLAN SUBMITTAL REQUIRED!**

Fire Sprinkler/Type: \_\_\_\_\_  
Fire Alarm (Required NFPA-72 System): \_\_\_\_\_  
Other Type of System (Subject to approval): \_\_\_\_\_

**Hood/Booth/Commercial Oven Systems (EXISTING):**

Kitchen/Cooking System: Yes \_\_\_\_\_ No \_\_\_\_\_ N/A \_\_\_\_\_  
Paint Booth: Yes \_\_\_\_\_ No \_\_\_\_\_ N/A \_\_\_\_\_  
Commercial Oven: Yes \_\_\_\_\_ No \_\_\_\_\_ Type: \_\_\_\_\_

**Hood/Booth/Commercial Oven Systems (NEW or Alteration) – PLAN SUBMITTAL REQUIRED!**

Kitchen/Cooking System (UL-300 Compliant)/Type: \_\_\_\_\_  
Paint Booth/Type: \_\_\_\_\_  
Commercial Oven/Type: \_\_\_\_\_

**Closest Water Hydrant to Building (in feet):**

**Water main size:** \_\_\_\_\_

**NOTE:** All buildings must comply with the following:

**City of Lockport, IL 60441:** NFPA 101-2000 edition and International Fire Code (IFC)-2006 edition, accompanied by NFPA Standards and Local Ordinances.